

# LITURGY OF HOLY EUCHARIST

*The Second Sunday of Christmas*

*January 5, 2025*

C – Celebrant    D - Deacon    A - Assistant    L – Lector    R – Response

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Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

## GATHERING

### WELCOME

### PRELUDE

*“The First Noel”*

Shells Bells

### \*GATHERING HYMN

*“Love Has Come”*

Hymn #292

### \*INVOCATION

*We make the sign of the cross in remembrance of our Baptism.*

C: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

**R: Amen.**

### \*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**R: And also with you.**

### \*PENITENTIAL RITE

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

C: Most merciful God,

**R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

C: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, ✠ and of the Holy Spirit.

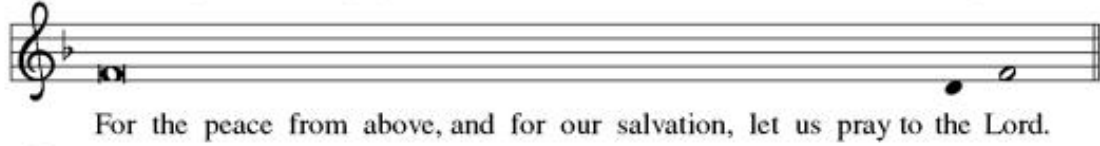
*We make the sign of the cross as God forgives us this day.*

**R: Amen.**


**\*LORD, HAVE MERCY**



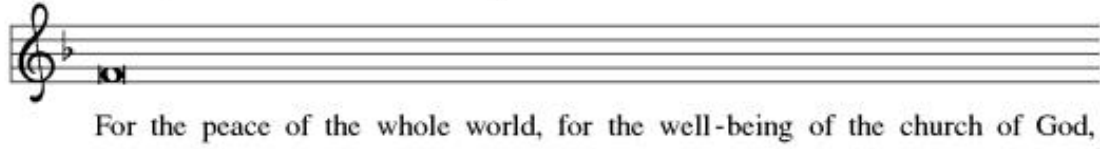
In peace, let us pray to the Lord. Lord, have mer - cy.



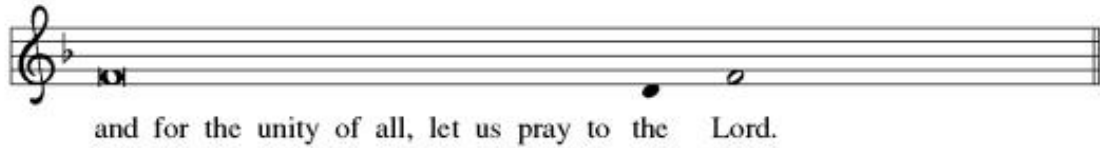
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



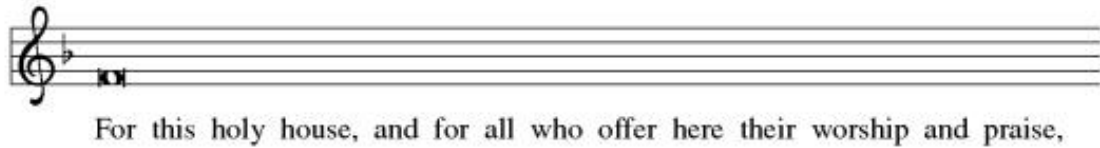
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



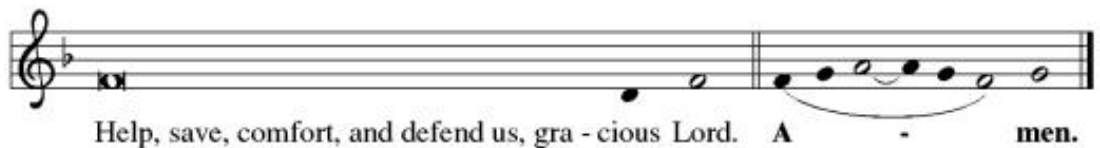
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## \*GLORY TO GOD

Glory to God in the highest, and peace to God's peo - ple on earth.

All  
Lord God, heav - en - ly King, al - might - y God and Fa - ther,  
we wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,  
you take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

## \*PRAYER OF THE DAY

C: Let us pray. Almighty God, you have filled us with the new light of the Word who became flesh and lived among us. Let the light of our faith shine in all that we do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God forever and ever.

**R: Amen.**

*Please be seated.*

## WORD

### FIRST READING

**Jeremiah 31:7-14**

L: A reading from Jeremiah.

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty,

This is the Word of the Lord.

**R: Thanks be to God.**

### PSALM 147:12-20 *(sung responsively)*

But the LORD has pleasure in<sup>1</sup> those who fear him,\*  
in those who await his<sup>1</sup> gracious favor.

**Worship the LORD,<sup>1</sup> O Jerusalem;\***  
**praise your<sup>1</sup> God, O Zion;**

for he has strengthened the bars<sup>1</sup> of your gates;\*  
he has blessed your chil-<sup>1</sup> dren within you.

**He has established peace<sup>1</sup> on your borders;\***  
**he satisfies you with the<sup>1</sup> finest wheat.**

He sends out his command<sup>1</sup> to the earth,\*  
and his word runs<sup>1</sup> very swiftly.

**He gives<sup>1</sup> snow like wool;\***  
**he scatters hoar-<sup>1</sup> frost like ashes.**

He scatters his<sup>1</sup> hail like bread crumbs.\*  
Who can stand a-<sup>1</sup> gainst his cold?

**He sends forth his<sup>1</sup> word and melts them;\***  
**he blows with his wind, and the<sup>1</sup> waters flow.**

He declares his<sup>1</sup> word to Jacob,\*  
his statutes and his judg-<sup>1</sup> ments to Israel.

**SECOND READING**

**Ephesians 1:3-14**

L: A reading from Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

This is the Word of the Lord.

**R: Thanks be to God.**

*Please stand in honor of the Gospel.*

**\*GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

C: The Lord be with you.

**R: And also with you.**

C: A reading from the holy gospel according to John.

**R: Glory to you, O Lord.**

*We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.*

**\*GOSPEL READING**

**John 1:[1-9] 10-18**

[ In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.] He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.' ") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

This is the Gospel of the Lord.

**R: Praise to you, O Christ.**

*Please be seated.*

**HOMILY**

*Please stand as you are able.*

**\*HYMN OF THE DAY**

*"The First Noel"*

Hymn #300

**\*NICENE CREED**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us and for our salvation  
came down from heaven**

*We bow our heads in honor of the mystery of the Incarnation.*

**and was incarnate by the Holy Spirit  
of the Virgin Mary and was made man;**

*Our heads are raised.*

**and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day he rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And he will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and Giver of Life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy catholic and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come.**

**Amen**

## **\*PRAYERS OF INTERCESSION**

C: Once “the Word was made flesh” people could pray in a new way, “Through Jesus Christ our Lord.” So we come to our Father through his Son, our brother in flesh.

*A brief silence.*

A: That, through the ministry of sacrament and word, the Church may reveal Christ who lives among us, let us pray to the Lord.

**R: O God, hear us.**

A: For those engaged in the Catechumenate Process here at Shells - Jordan, Lexi, Emma, Evelyn, Julia and Nora, let us pray to the Lord.

**R: O God, hear us.**

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Crist, Sam, John, Dominic, Blake, Keegan, Michael, Stephen, Chris, and John, let us pray to the Lord.

**R: O God, hear us.**

A: That this year may be a time of greater understanding and cooperation between the nations of the world, let us pray to the Lord.

**R: O God, hear us.**

A: That pastoral care may bring hope to the victims of drugs and to their families, let us pray to the Lord.

**R: O God, hear us.**

A: That we may praise the glory of God’s grace with gratitude because he has chosen us as his adopted children, let us pray to the Lord.

**R: O God, hear us.**

A: For those who are seeking Christ, that they may find a faith community centered around Word and Sacrament, let us pray to the Lord.

**R: O God, hear us.**

A: For the outpouring of the Spirit of peace, that all people may know the forgiveness of their sins. We pray especially for our missionaries - Richard, Emily, Ben & Courtney, Stephen & Jodi, let us pray to the Lord.

**R: O God, hear us.**

A: For those who suffer in any way, especially – Linda D., Betty E., Don E., Mim F., Ed F., Herb F., Al G., Angie G., Alfred H., Doug H., Nancy I., Keira K., Iva R., Lucas S., Larry S., Sandy M., Tom K., Terry K., Don W., Bev U. and Jack U., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

**R: O God, hear us.**

A: That the dead may be made holy and perfect and live through God’s presence, especially, Barbara, Dorothy, Mildred, Helen, Ray, Edith, Thelma, Charlie, Ethel, and Phyllis, let us pray to the Lord.

**R: O God, hear us.**

C: Father of Christ the Word, receive prayers we make for all with whom your Son united himself in the mystery of Incarnation. We ask this, through Christ our Lord.

**R: Amen.**

*Please be seated while the bread and wine are brought forward for consecration and the offering is collected for the ministry of Christ’s Church.*



MEAL

OFFERING/OFFERTORY

*Please stand as you are able.*

\*OFFERTORY HYMN

*“What Feast of Love”*

Hymn #487

\*OFFERING PRAYER


C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

**R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.**


C: Lord, make holy these gifts through the coming of your Son, who shows us the way of truth and promises the life of your kingdom. We ask this through Christ our Lord.

**R: Amen.**


\*DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

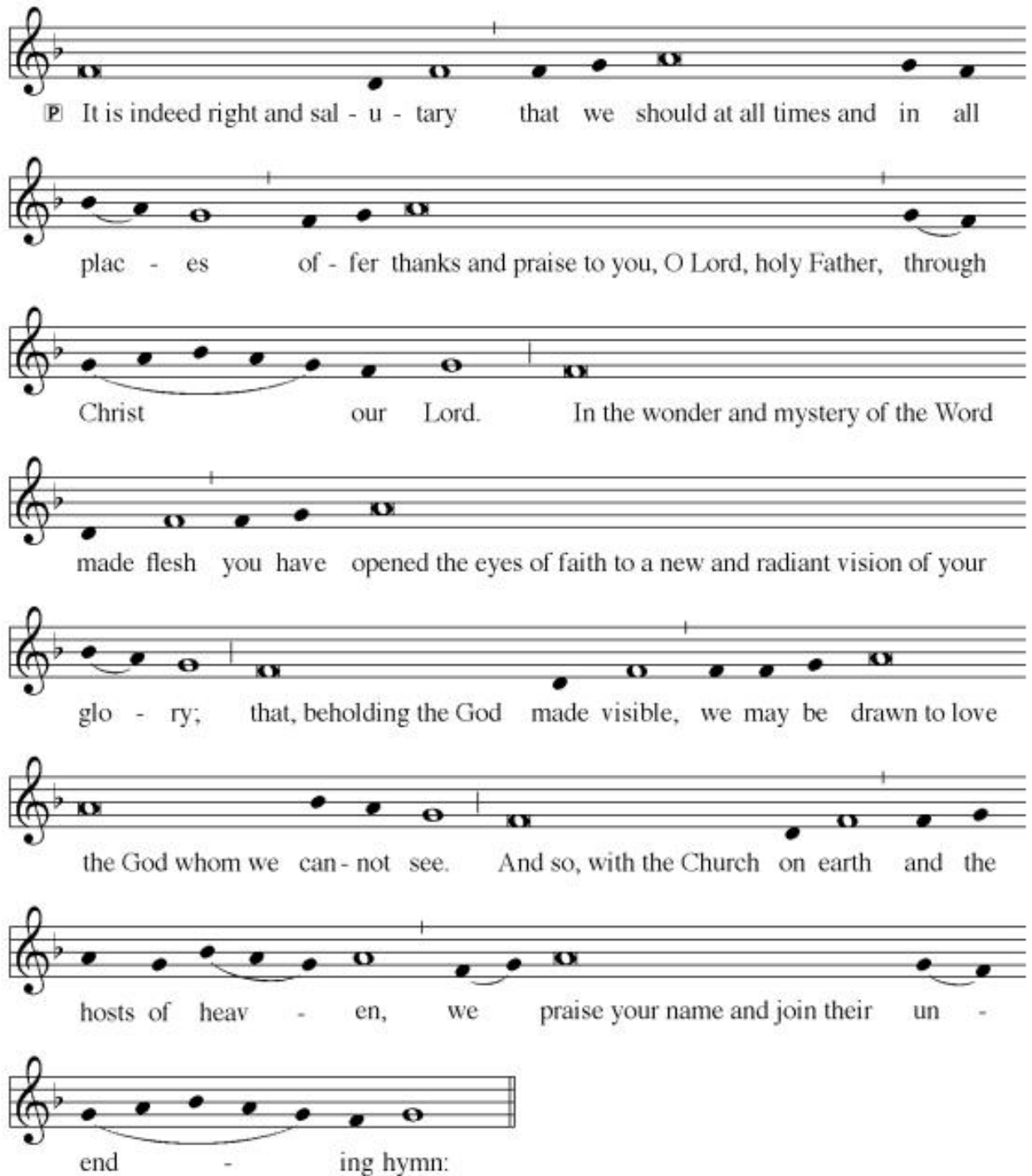


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

**\*PREFACE**



It is indeed right and sal - u - tary that we should at all times and in all  
plac - es of - fer thanks and praise to you, O Lord, holy Father, through  
Christ our Lord. In the wonder and mystery of the Word  
made flesh you have opened the eyes of faith to a new and radiant vision of your  
glo - ry; that, beholding the God made visible, we may be drawn to love  
the God whom we can - not see. And so, with the Church on earth and the  
hosts of heav - en, we praise your name and join their un -  
end - ing hymn:

**\*HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The first staff ends with a double bar line, and the fourth staff ends with a double bar line and repeat dots.

**\*EUCCHARISTIC PRAYER**

C: We give you thanks, Father, through Jesus Christ, your beloved Son,  
whom you sent in this end of the ages  
to save and redeem us and to proclaim to us your will.  
He is your Word, inseparable from you.  
Through him you created all things,  
and in him you take delight.  
He is your Word,  
sent from heaven to a Virgin's womb.  
He there took on our nature and our lot  
and was shown forth as your Son,  
born of the Holy Spirit and of the virgin Mary.  
It is he, our Lord Jesus, who fulfilled all your will  
and won for you a holy people;  
he stretched out his hands in suffering  
in order to free from suffering those who trust you.

It is he who, handed over to a death he freely accepted,  
in order to destroy death, to break the bonds of the evil one,  
to crush hell underfoot, to give light to the righteous,  
to establish his covenant, and to show forth the resurrection,  
taking bread and giving thanks to you, said:  
Take and eat; this is my body, which will be given up for you.

When supper was ended, he took the cup.  
Again he gave you thanks and praise,  
gave the cup to his disciples, and said:  
Take this, all of you, and drink from it: this is the cup of my blood,  
the blood of the new and everlasting covenant.  
It will be shed for you and for many so that sins may be  
forgiven. Do this in memory of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



C: Remembering, then, his death and resurrection,  
we lift this bread and cup before you,  
giving you thanks that you have made us worthy  
to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your Church;  
gather into one all who share this bread and wine;  
fill † us with your Holy Spirit to establish our faith in truth,  
*We make the sign of the cross asking God to fill us with the Holy Spirit.*  
that we may praise and glorify you through your Son Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is  
yours, almighty Father, forever and ever.



**\*LORD'S PRAYER**

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**\*PEACE**

C: The peace of the Lord be with you always.

**R: And also with you.**

C: Let us offer each other the sign of peace.

*Please remain standing after sharing the Peace.*

**\*LAMB OF GOD**

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**\*INVITATION**

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Please be seated.*

**SPIRITUAL COMMUNION PRAYER** *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

**COMMUNION DISTRIBUTION**

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

**COMMUNION HYMNS**

<i>"Away in a Manger"</i>	Hymn #278
<i>"Let All Mortal Flesh Keep Silence"</i>	Hymn #490
<i>"Word of God, Come Down on Earth"</i>	Hymn #510

*Please stand at the direction of the Celebrant.*

**\*POST-COMMUNION PRAYER**

C: Let us pray. Lord, hear our prayers. By this eucharist free us from sin and keep us faithful to your word. Grant this through Christ our Lord.

**R: Amen.**

**SENDING**

**\*BLESSING**

C: The Lord be with you.

**R: And also with you.**

*We make the sign of the cross as God blesses us this day.*

C: May almighty God bless you, the Father, and the Son, † and the Holy Spirit.

**R: Amen.**

**\*SENDING HYMN**

*"Let the Whole Creation Cry"*

Hymn #876

**\*DISMISSAL**

C: The Worship is ended, go in peace.

**R: Thanks be to God.**

**\*POSTLUDE**

**THOSE SERVING THIS WEEK**

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Karen Gussler
Lector	Nadine Espenshade
Acolyte	Lilly Iachini, Lucas Terry & Emma Jurell
Communion Assistant	Audrey Neiswender
Greeters/Ushers	Rich & Nadine Espenshade
Organist	Barbara Dupler
Altar Guild	Louise Murphy, Karen Gussler & Bobbie Boyer

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**THOSE SERVING NEXT WEEK**

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Karlene Jaggan
Lector	Brenda Frye
Acolyte	Julia O'Brien
Communion Assistant	Louise Murphy
Greeters/Ushers	Bert & Karen Gussler
Organist	Barbara Dupler
Altar Guild	Diane Suhr & Terry Kamerzel

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**STEWARDSHIP/GIVING** (*November 30, 2024*)

**2024 Approved Budget \$277, 995**

Income: \$250,607.93	Love of Family Contributions: \$5,565
Expenses: \$245,212.66	Local Food Pantry Contributions: \$4,140.81
Capital Improvement Contributions: \$28,850	Abiding Memorial Fund: \$1,405
Adult Forum: \$401.51	Emily Lingle, Friends in Action: \$1,195
Richard Sarker, Missionary: \$1,050	Lutheran Campus Ministry at WVU: \$5,122
	CROP Walk \$1,062
World Vision (VBS): \$1,050	ELCA World Hunger: \$896.01
Anonymous Donation: \$1,000	Lutheran Disaster Response: \$22,390

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**This month's special offering will go to benefit the Abiding Memorial Fund. Please pick up an envelope in the narthex.**

**Altar Flowers** are given to the Glory of God by the Rozman/Hess family in loving memory of Edit Rozman. They are also given to the Glory of God by Karen Lingle in loving memory of Charlie Reddinger.

**With thanksgiving, we remember the lives of those who have gone before us in the faith.** This month we remember *Barbara DeMay, Dorothy Espenshade, Mildred Gussler, Edith Lingle, Helen & Ray Lingle, Ethel Lingle Ketner, Thelma Price, Charlie Reddinger, Phyllis Vogler.*

**The 2025 Altar Flower chart is in the Narthex.** There are several dates still available.

**THE SEASON OF CHRISTMAS**

**January 5, 2025 at 9am – Second Sunday of Christmas**

**January 6, 2025 at 6:30pm – Epiphany of the Lord**

*Incense will be used*

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**Shells Church Family Fun Event to Hershey Bears Game**

January 31, 2025 at 7 pm.

\$16 per ticket with \$14 parking pass per car (200 section)

If you need a handicapped seat, please tell Kathy in person.

The Church is going to cover a \$5 snack voucher.

Please sign up on the sheets in the Narthex by TODAY

**Money due to Kathy Espenshade (cash or check to pay for your tickets and parking pass)**

**by Sunday January 5, 2025.**

**Tickets are non-refundable.**

**Questions: Please see or call Kathy at 717-991-3212**



### Financial Q&A from the Finance Committee

#### ***I am withdrawing funds from my IRA and would like to direct some to Shells Lutheran Church. How can I do it?***

If you are 70 ½ and are withdrawing funds from your Traditional IRA to satisfy your required minimum distribution, you may want to consider a Qualified Charitable Distribution (“QCD”).

A QCD is a direct transfer of funds from your IRA custodian, payable to a qualified charity. QCD’s can be counted toward satisfying your required minimum distribution (“RMD”) for the year as long as certain rules are met.

In addition to the benefits of giving to charity, a QCD excludes the amount donated from your taxable income, which is unlike regular withdrawals from a Traditional IRA. Keeping your taxable income lower may reduce the impact to certain tax credits and deductions including Social Security and Medicare.

Here are the requirements:

- You must be 70 ½ or older to be eligible to make a QCD.
- QCD’s are limited to the amount that would otherwise be taxed as ordinary income.
- For a QCD to count towards your current year’s required minimum distribution, the funds must come out of your IRA by your RMD deadline, generally December 31.

*The key rule to remember is that the distribution must be made directly to the charity and not the owner or beneficiary.* Distribution checks need to be made payable to the charity or else it will be counted as a taxable distribution. The owner or beneficiary can receive this check and deliver it to the charity but he or she cannot deposit the check and then make out another one to the charity.

You should always consult your financial advisor if you are thinking about a QCD.

If you would like further information about contributing a QCD to Shells Lutheran Church, contact Charles Schreiber at 717-361-3823.

**This week at Shells:**

**January 5 at 9am - Liturgy of Holy Eucharist**

*Second Sunday of Christmas*

Children in Worship

Food and Fellowship after Worship

10:45am - Adult Forum

Lunch at Manada Hill Diner

6pm - Boy Scouts

**January 6 at 6:30pm - Liturgy of Holy Eucharist**

*The Solemnity of the Epiphany of the Lord*

January 7 at 6pm – Cub Scouts

January 8 at 6pm – Girl Scouts

January 9 at 6pm – Cub Scouts

January 9 at 7pm – Choir Rehearsal

**January 12 at 9am - Liturgy of Holy Eucharist**

*The Feast of the Baptism of the Lord*

9am - Children/Youth Sunday School & Confirmation

Food and Fellowship after Worship

10:45am - Adult Forum

Lunch at Manada Hill Diner

6pm - Boy Scouts



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## **SHELLS EVANGELICAL LUTHERAN CHURCH**

*“We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed.”*

287 Shells Church Rd.

Grantville, PA 17028

Office phone: 717-469-2586

Church website: [www.shellschurch.org](http://www.shellschurch.org)

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**The Rev. W. L. Barnes, III, STS, Pastor**

Cell: 717-870-4505

Email: [fatherbarnes3@gmail.com](mailto:fatherbarnes3@gmail.com)

**Barbara Dupler, Director of Music**

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**Charles Schreiber, Treasurer**

Email: [charlieschreiber514@gmail.com](mailto:charlieschreiber514@gmail.com)

**Parish Council:** Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Sherry Ulsh (T),  
Colin Blair, Tom Terry, Steve Espenshade, Mark Stremmel

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**Visit us on Facebook, YouTube, and Instagram and “like/subscribe” our church page!**

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**We have WiFi!**

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)