

# LITURGY OF HOLY EUCHARIST

*The Second Sunday in Ordinary Time*

*January 19, 2025*

C – Celebrant    D - Deacon    A - Assistant    L – Lector    R – Response

---

Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

## GATHERING

### WELCOME

### PRELUDE

**\*GATHERING HYMN**                      “*Now We Join in Celebration*”                      Hymn #462

### \*INVOCATION

*We make the sign of the cross in remembrance of our Baptism.*

C: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

**R: Amen.**

### \*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**R: And also with you.**

### \*PENITENTIAL RITE

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

C: Most merciful God,

**R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

C: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, ✠ and of the Holy Spirit.

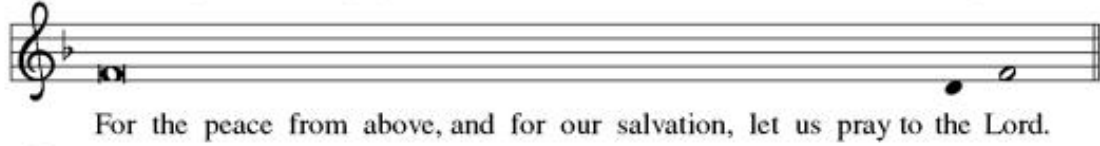
*We make the sign of the cross as God forgives us this day.*

**R: Amen.**


**\*LORD, HAVE MERCY**



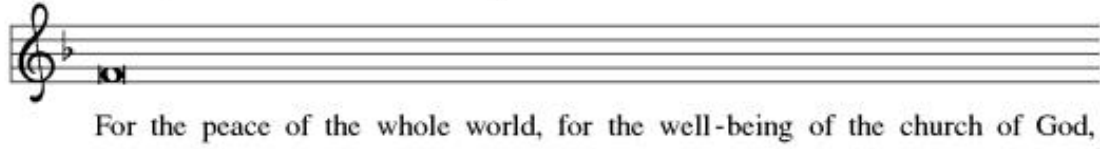
In peace, let us pray to the Lord. Lord, have mer - cy.



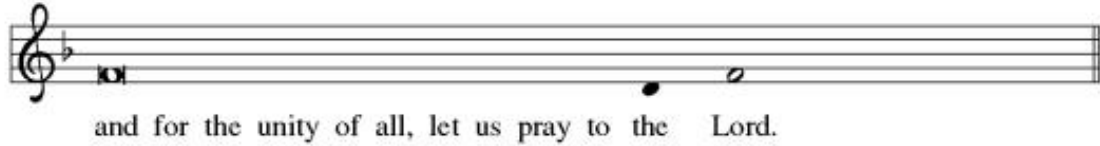
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



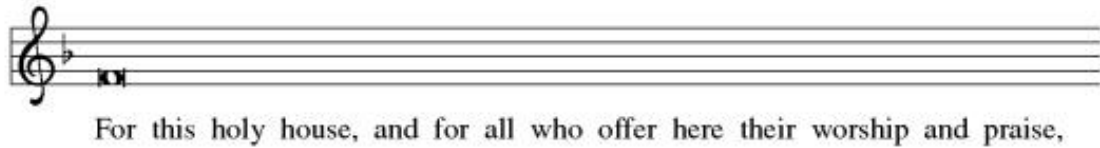
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



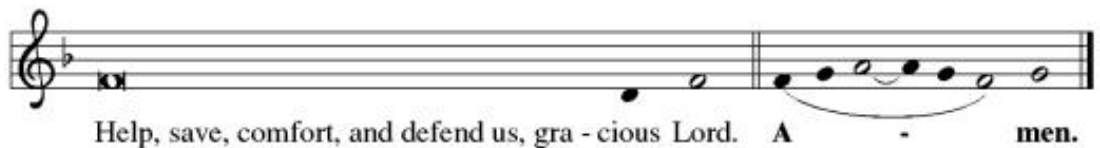
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## \*GLORY TO GOD



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## \*PRAYER OF THE DAY

C: Let us pray. Lord God, you showed your glory and led many to faith by the works of your Son. As he brought gladness and healing to his people, grant us these same gifts and lead us also to perfect faith in him, Jesus Christ our Lord, forever and ever.

**R: Amen.**

*Please be seated.*

## WORD

### FIRST READING

Isaiah 62:1-5

L: A reading from Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride,

This is the Word of the Lord.

**R: Thanks be to God.**

### PSALM 36:5-10 *(sung responsively)*

Let them be like chaff be-<sup>l</sup> fore the wind,\*  
and let the angel of the LORD drive<sup>l</sup> them away.

**Let their way be<sup>l</sup> dark and slippery,\*  
and let the angel of the<sup>l</sup> LORD pursue them.**

For they have secretly spread a net for me with-<sup>l</sup> out a cause;\*  
without a cause they have dug a pit to take<sup>l</sup> me alive.

**Let ruin come upon them<sup>l</sup> unawares;\*  
let them be caught in the net they hid; let them fall into the<sup>l</sup> pit they dug.**

Then I will be joyful<sup>l</sup> in the LORD;\*  
I will glory<sup>l</sup> in his victory.

**My very bones will say, "LORD,<sup>l</sup> who is like you?\*"  
You deliver the poor from those who are too strong for them, the poor and needy  
from<sup>l</sup> those who rob them."**

**SECOND READING**

**First Corinthians 12:1-11**

L: A reading from First Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the Word of the Lord.

**R: Thanks be to God.**

*Please stand in honor of the Gospel.*

**\*GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

C: The Lord be with you.

**R: And also with you.**

C: A reading from the holy gospel according to John.

**R: Glory to you, O Lord.**

*We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.*

**\*GOSPEL READING**

**John 2:1-11**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

**R: Praise to you, O Christ.**

*Please be seated.*

**HOMILY**

*Please stand as you are able.*

**\*HYMN OF THE DAY**

*"Songs of Thankfulness and Praise"*

Hymn # 310

**\*NICENE CREED**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us and for our salvation  
came down from heaven**

*We bow our heads in honor of the mystery of the Incarnation.*

**and was incarnate by the Holy Spirit  
of the Virgin Mary and was made man;**

*Our heads are raised.*

**and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day he rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And he will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and Giver of Life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy catholic and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come.**

**Amen**

**\*PRAYERS OF INTERCESSION**

C: At Cana, the Blessed Virgin Mary instructed the servants to rely on the word of her Son. Obedient to the word of Christ, we come to our Father in prayer.

*A brief silence.*

A For the holy Church, the true bride of Christ, let us pray to the Lord.

**R: O God, hear us.**

A: For those engaged in the Catechumenate Process here at Shells - Jordan, Lexi, Emma, Evelyn, Julia and Nora, let us pray to the Lord.

**R: O God, hear us.**

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Crist, Sam, John, Dominic, Blake, Keegan, Michael, Stephen, Chris, and John, let us pray to the Lord.

**R: O God, hear us.**

A: For leaders of society who will listen to and act on God's word, let us pray to the Lord.

**R: O God, hear us.**

A: For men and women preparing for the Rite of Marriage, especially Amber and Ryan, let us pray to the Lord.

**R: O God, hear us.**

A: For a spirit of hospitality and celebration in our homes, let us pray to the Lord.

**R: O God, hear us.**

A: For those who are seeking Christ, that they may find a faith community centered around Word and Sacrament, let us pray to the Lord.

**R: O God, hear us.**

A: For the outpouring of the Spirit of peace, that all people may know the forgiveness of their sins. We pray especially for our missionaries - Richard, Emily, Ben & Courtney, Stephen & Jodi, let us pray to the Lord.

**R: O God, hear us.**

A: For those who suffer in any way, especially – Linda D., Betty E., Don E., Mim F., Ed F., Herb F., Al G., Angie G., Nancy I., Keira K., Iva R., Lucas S., Larry S., Sandy M., Tom K., Terry K., Don W., Bev U. and Jack U., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

**R: O God, hear us.**

A: For those called through death to the feast of the kingdom, especially - Barbara, Helen, Ray, Dorothy, Mildred, Thelma, Charlie, Edith, Ethel and Phyllis, let us pray to the Lord.

**R: O God, hear us.**

C: God and Father of all, hear us as we turn to you, trusting in the word of your Son, which can turn the water of hope into the new wine of our joy. We ask this, through Christ our Lord.

**R: Amen.**

*Please be seated while the bread and wine are brought forward for consecration  
and the offering is collected for the ministry of Christ's Church.*



MEAL

OFFERING/OFFERTORY

*Please stand as you are able.*

\*OFFERTORY HYMN

*“Take My Life, That I May Be”*

Hymn #685

\*OFFERING PRAYER

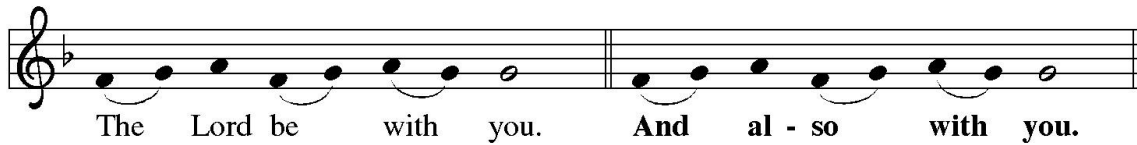
C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

**R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.**

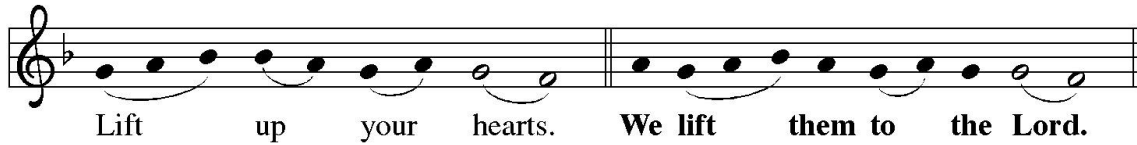
C: Father, may we celebrate the eucharist with reverence and love, for when we proclaim the death of the Lord you continue the work of his redemption, who is Lord forever and ever.

**R: Amen.**

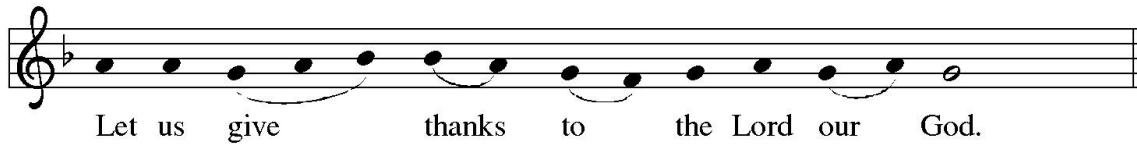
\*DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

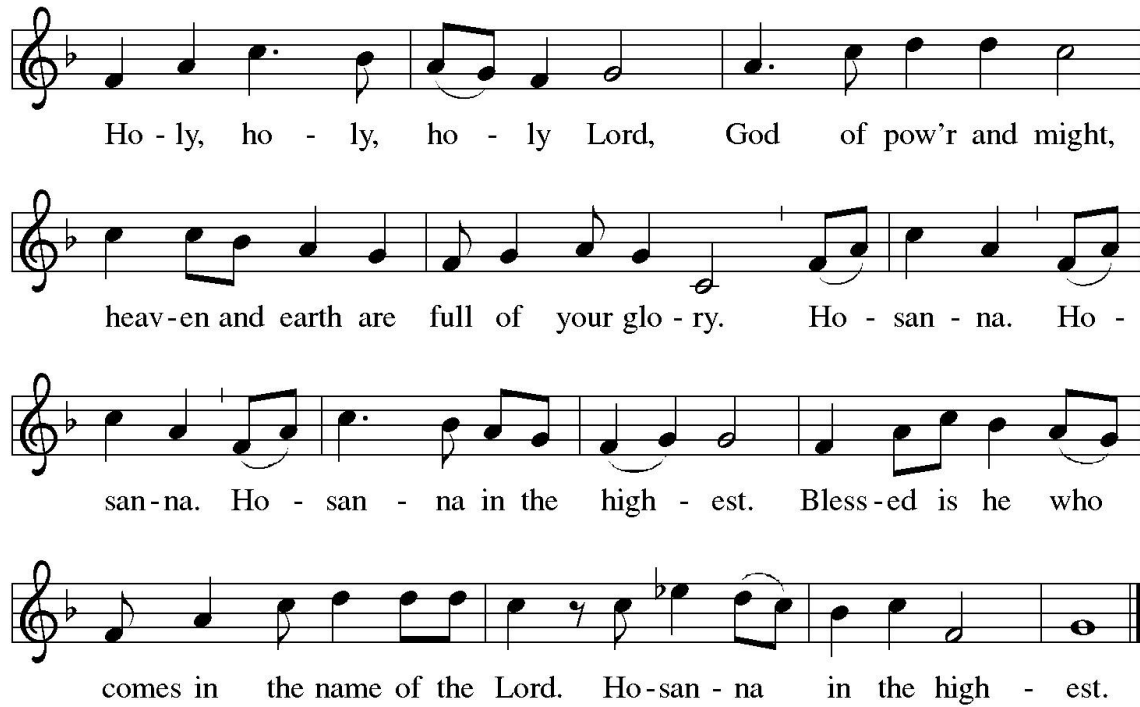


It is right to give our thanks and praise.

**\*PREFACE**

It is indeed right and sal - u - tary that we should at all times and in all  
plac - es of - fer thanks and praise to you, O Lord, holy Father, through  
Christ our Lord; who on this day overcame death and the grave, and by his  
glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,  
with the Church on earth and the hosts of heav - en, we praise your name  
and join their un - end - ing hymn:

**\*HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

**\*EUCCHARISTIC PRAYER**

C: Father, you are holy indeed,  
and all creation rightly gives you praise.  
All life, all holiness comes from you  
through your Son, Jesus Christ our Lord,  
by the working of the Holy Spirit.  
From age to age you gather a people to yourself,  
so that from east to west a perfect offering may be made  
to the glory of your name.

And so, Father, we bring you these gifts.  
We ask you to make them holy by the power of your Spirit.  
that they may become the body and blood  
of your Son, our Lord Jesus Christ,  
at whose command we celebrate this eucharist.

On the night he was betrayed,  
he took bread and gave you thanks and praise.  
He broke the bread, gave it to his disciples, and said:  
Take this, all of you, and eat it:  
this is my body which will be given up for you.

When supper was ended, he took the cup.  
Again he gave you thanks and praise,  
gave the cup to his disciples, and said:  
Take this, all of you, and drink from it:  
this is the cup of my blood,  
the blood of the new and everlasting covenant.  
It will be shed for you and for many so that sins may be forgiven.  
Do this in memory of me.

Let us proclaim the mystery of faith.



C: Father, calling to mind the death your Son  
endured for our salvation,  
his glorious resurrection and ascension into heaven,  
and ready to greet him when he comes again,  
we offer you in thanksgiving our sacrifice of praise.

Look with favor on your Church,  
and see the Victim whose death has reconciled us to yourself.  
Grant that we, who are nourished by his body and blood,  
may be filled with his Holy Spirit,  
and become one body, one spirit in Christ.  
May he make us an everlasting gift to you  
and enable us to share in the inheritance of your saints,  
with Mary the virgin Mother of God;  
with the apostles, the martyrs, and all your saints.

Strengthen in faith and love your pilgrim Church on earth;  
you servant Elizabeth our Presiding Bishop,  
James our Bishop, and all the bishops,  
with the clergy and the entire people  
your Son has gained for you.

Father, hear the prayers of the family you have gathered here before you.  
In mercy and love unite all your children wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship, especially - *Barbara, Helen, Ray, Dorothy, Mildred, Thelma, Charlie, Edith, Ethel and Phyllis.*

We hope to enjoy forever the vision of your glory, through Christ our Lord, from whom all good things come.

Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
almighty Father, forever and ever.



### **\*LORD'S PRAYER**

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **\*PEACE**

C: The peace of the Lord be with you always.

**R: And also with you.**

C: Let us offer each other the sign of peace.

*Please remain standing after sharing the Peace.*

## \*LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## \*INVITATION

**C:** This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**R:** Lord, I am not worthy to receive you, but only say the word and I shall be healed.

*Please be seated.*

## SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

**A:** My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

## COMMUNION DISTRIBUTION

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

## COMMUNION HYMNS

"Come, Let Us Eat"

Hymn #491

"One Bread, One Body"

Hymn #496

"Let Us Break Bread Together"

Hymn #471

*Please stand at the direction of the Celebrant.*

**\*POST-COMMUNION CANTICLE**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

**\*POST-COMMUNION PRAYER**

C: Let us pray. Lord, you have nourished us with bread from heaven. Fill us with your Spirit, and make us one in peace and love. We ask this through Christ our Lord.

R: Amen.

**SENDING**

**\*BLESSING**

C: The Lord be with you.

R: And also with you.

*We make the sign of the cross as God blesses us this day.*

C: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R: Amen.

**\*SENDING HYMN**

*"We All Are One in Mission"*

Hymn #576

**\*DISMISSAL**

C: The Worship is ended, go in peace.

R: Thanks be to God.

**\*POSTLUDE**

**THOSE SERVING THIS WEEK**

Celebrant	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Sherry Ulsh
Lector	Steve Espenshade
Acolyte	Evelyn Mende
Communion Assistant	Audrey Neiusender
Greeters/Ushers	Rick & Linda Blair
Organist	Janice Mills
Altar Guild	Steve, Kathy & Bethany Espenshade

---

**THOSE SERVING NEXT WEEK**

Celebrant	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Gen Whitehaus
Lector	Erica Strang
Acolyte	Abigail Blair
Communion Assistant	Don Whitehaus
Greeters/Ushers	Tom & Sandy Mader
Organist	Barara Dupler
Altar Guild	Sandy Mader & Katie Shellenberger

---

**STEWARDSHIP/GIVING** (*December 31, 2024*)

**2024 Approved Budget \$277, 995**

Income: \$282,450.26	Love of Family Contributions: \$5,565
Expenses: \$272,802.53	Local Food Pantry Contributions: \$4,523.81
Capital Improvement Contributions: \$39,625	Abiding Memorial Fund: \$1,405
Adult Forum: \$409.51	Emily Lingle, Friends in Action: \$1,195
Richard Sarker, Missionary: \$1,050	Lutheran Campus Ministry at WVU: \$5,122
World Vision (VBS): \$1,050	ELCA World Hunger: \$1,362.01
Anonymous Donation: \$1,000	Lutheran Disaster Response: \$23,410

---



**This month's special offering will go to benefit the Abiding Memorial Fund. Please pick up an envelope in the narthex.**

**Altar Flowers** are given to the Glory of God by Tom & Connie Terry in honor of our grandchildren: Lucas, Matthew, Bryson & Autumn.

**With thanksgiving, we remember the lives of those who have gone before us in the faith.** This month we remember *Barbara DeMay, Dorothy Espenshade, Mildred Gussler, Edith Lingle, Helen & Ray Lingle, Ethel Lingle Ketner, Thelma Price, Charlie Reddinger, Phyllis Vogler.*

**Prayers for healing of body, mind, or spirit:** *Linda DeMario, Betty Espenshade, Don Espenshade, Mim Fake, Ed Fake, Herb Fisher, Al German, Angie Gonzales, Nancy Iachini, Keira K, Iva Rodemaker, Lucas Smith, Larry Suhr, Sandy Mader, Tom Kamerzel, Terry Kamerzel, Don Whitehaus, Bev Ulsh and Jack Ulsh.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

**Please contact Father Barnes to set up an Epiphany House Blessing during the months of January and February.**

**Father Barnes will be on vacation from January 20-24.** Please contact the Church Office for any pastoral emergencies.

**Please take home a piece of blessed chalk to inscribe the 2025 Epiphany Blessing on your front doors: 20 + C + M + B + 25.** The 20 and 25 mark the year. The C, M, and B are the first letter of the traditional names of each of the Magi (Caspar, Melchior, and Balthasar) and the Latin phrase *Christus Mansionem Benedica* (May Christ bless this house). The + represents Christ himself.

**We will celebrate the Feast of the Conversion of St. Paul at St. John Hoernestown on January 25 at 6:30pm.** Food and fellowship will follow.

**The 2025 Altar Flower chart is in the Narthex.** The following dates are still available: February 23, April 27, May 11, June 22, July 20 & 27, August 10 & 31 and November 16.

---

Thank you to all of you who donated items, talents and time to help with the racetrack project this year. We pulled off a very big feat and I thank you all for all of your kindness towards this project. We will continue again this year to collect items each month of the year. **January & February** will be towels & wash clothes, March & April will be shave cream and razors (both men & women), May & June will be deodorant and shampoo, July & August will be toothbrushes and toothpaste, September & October will be bar soap & combs and November & December will be tissues and lip balm. Thank you all for all of your help and continued support of this worth cause.

~Louise Murphy

---

**This week at Shells:**

**January 19 at 9am - Liturgy of Holy Eucharist**

*The Second Sunday in Ordinary Time*

9am - Children/Youth Sunday School & Confirmation

10:30am – Hand Chime Choir

Food and Fellowship after Worship

10:45am - Adult Forum

Lunch at Manada Hill Diner

6pm - Boy Scouts

January 20 at 5pm – Racetrack Meal

No Bible Study

January 21 at 6pm – Cub Scouts

January 21 at 6pm – 200<sup>th</sup> Anniversary Meeting

January 22-24 – Food Pantry

January 22 at 6pm – Girl Scouts

January 23 at 6pm – Cub Scouts

January 23 at 7pm – Choir Rehearsal

**January 25 at 6:30pm - Liturgy of Holy Eucharist**

*The Feast of the Conversion of St. Paul at St. John Hoernerstown*

*Food and Fellowship to Follow*

**January 26 at 9am - Liturgy of Holy Eucharist**

*The Third Sunday in Ordinary Time*

9am - Children/Youth Sunday School & Confirmation

Food and Fellowship after Worship

Youth Group

10:45am - Adult Forum

Lunch at Manada Hill Diner

6pm - Boy Scouts



---

## **SHELLS EVANGELICAL LUTHERAN CHURCH**

*“We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed.”*

287 Shells Church Rd.

Grantville, PA 17028

Office phone: 717-469-2586

Church website: [www.shellschurch.org](http://www.shellschurch.org)

---

**The Rev. W. L. Barnes, III, STS, Pastor**

Cell: 717-870-4505

Email: [fatherbarnes3@gmail.com](mailto:fatherbarnes3@gmail.com)

**Barbara Dupler, Director of Music**

Email: [scdbjd@aol.com](mailto:scdbjd@aol.com)

**Theresa Reidmiller, Administrative Assistant**

Email: [shellsadmin@shellschurch.org](mailto:shellsadmin@shellschurch.org)

**Charles Schreiber, Treasurer**

Email: [charlieschreiber514@gmail.com](mailto:charlieschreiber514@gmail.com)

**Parish Council:** Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Sherry Ulsh (T),  
Colin Blair, Tom Terry, Steve Espenshade, Mark Stremmel

---

**Visit us on Facebook, YouTube, and Instagram and “like/subscribe” our church page!**

---

**We have WiFi!**

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)