

# LITURGY OF HOLY EUCHARIST

*The Forth Sunday in Ordinary Time*

*January 30, 2022*

C – Celebrant    D - Deacon    A - Assistant    L – Lector    R – Response

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We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed.

**During this time of increased uncertainty with the COVID-19 variant masks are required.**

## **GATHERING**

**WELCOME**

**PRELUDE**

**\*GATHERING HYMN**

*“O Zion, Haste”*

Hymn #668

**\*INVOCATION**

*We make the sign of the cross in remembrance of our Baptism.*

**C:** In the name of the Father, and of the Son, + and of the Holy Spirit.

**R: Amen.**

**\*APOSTOLIC GREETING**

**C:** The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**R: And also with you.**

**\*PENITENTIAL RITE**

**C:** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

**C:** Most merciful God,

**R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**C:** God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, + and of the Holy Spirit.

*We make the sign of the cross as God forgives us this day.*

**R: Amen.**

**\*LORD, HAVE MERCY**



**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



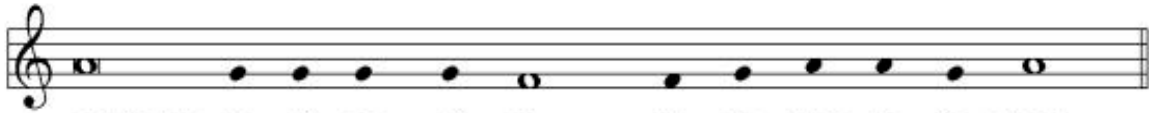
**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

## \*GLORY TO GOD

A) Glo-ry to God in the high-est, and peace to his peo-ple on earth.

B) Lord God, heav-en-ly king, al-might-y God and Fa-ther:  
We wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:  
You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A - men

## \*PRAYER OF THE DAY

C: Let us pray. O God, you know that we cannot withstand the dangers which surround us. Strengthen us in body and spirit so that, with your help, we may be able to overcome the weakness that our sin has brought upon us; through Jesus Christ, your Son our Lord, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

**R: Amen.**

*Please be seated.*

## WORD

### FIRST READING

Jeremiah 1:4-10

L: A reading from Jeremiah.

Now the word of the LORD came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” But the LORD said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD.” Then the LORD put out his hand and touched my mouth; and the LORD said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

This is the Word of the Lord.

**R: Thanks be to God.**

### PSALM 71: 1-6 *(sung responsively)*

<sup>1</sup>In you, O LORD, have I | taken refuge;\*

let me never | be ashamed.

<sup>2</sup>**In your righteousness, deliver me and | set me free;\***

**incline your ear to | me and save me.**

<sup>3</sup>Be my strong rock, a castle to | keep me safe;\*

you are my crag | and my stronghold.

<sup>4</sup>**Deliver me, my God, from the hand | of the wicked,\***

**from the clutches of the evildoer and | the oppressor.**

<sup>5</sup>For you are my hope, | O Lord GOD,\*

my confidence since | I was young.

<sup>6</sup>**I have been sustained by you ever since I was born;**

**from my mother’s womb you have | been my strength;\***

**my praise shall be al- | ways of you.**

### SECOND READING

1 Corinthians 13:1-13

L: A reading from First Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an

end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

This is the Word of the Lord.

**R: Thanks be to God.**

**\*GOSPEL ACCLAMATION**



C: The Lord be with you.

**R: And also with you.**

C: A reading from the holy gospel according to Luke.

**R: Glory to you, O Lord.**

*We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.*

**\*GOSPEL READING**

**Luke 4:21-30**

Then [Jesus] began to say to [all in the synagogue in Nazareth,] “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

This is the Gospel of the Lord.

**R: Praise to you, O Christ.**

## HOMILY

**\*HYMN OF THE DAY**

*“Lord, Speak to Us, That We May Speak”*

Hymn #676

**\*NICENE CREED**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us and for our salvation  
came down from heaven**

*We bow our heads in honor of the mystery of the Incarnation.*

**and was incarnate by the Holy Spirit  
of the Virgin Mary and was made man;**

*Our heads are raised.*

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.**

**And the third day he rose again**

**according to the Scriptures**

**and ascended into heaven**

**and sits at the right hand of the Father.**

**And he will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and Giver of Life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son together is worshiped and glorified,**

**who spoke by the prophets.**

**And I believe in one holy catholic and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead**

**and the life of the world to come.**

**Amen.**

**\*PRAYERS OF INTERCESSION**

C: God is our stronghold and our refuge. Let us pray to this loving Father for all our needs.

*A brief silence.*

A: That our bishops, pastors, and deacons may continue to guide the Church with eloquence and love, let us pray to the Lord.

**R: O God, hear us.**

A: That the Christians elected to represent us may be strong on the courage of Christ, who was rejected by his own people, let us pray to the Lord.

**R: O God, hear us.**

A: That we may not rely on earthly things, but place our hope in the God who never fails us, let us pray to the Lord.

**R: O God, hear us.**

A: That those formed in the womb may be born in security and love, let us pray to the Lord.

**R: O God, hear us.**

A: That those who have passed through death may see God face to face, let us pray to the Lord.

**R: O God, hear us.**

C: Almighty Father, hear the prayers of the people, you gathered at this altar, and made one in faith, hope, and love. We ask this, through Christ our Lord.

**R: Amen.**

*Please be seated while the bread and wine are brought forward for consecration and the offering is collected.*

**OFFERING/OFFERTORY**

*“The Gift of Love“*

Senior Choir  
Sue Molitoris, Guitar

*Please stand as you are able.*

**\*PRESENTATION HYMN**

*“Take My Life, That I May Be”*

Hymn # 685

**\*OFFERING PRAYER**

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

**R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.**

C: Lord, be pleased with the gifts we bring to your altar, and make them the sacrament of our salvation. We ask this through Christ our Lord.

**R: Amen.**

## \*DIALOGUE

**P** The Lord be with you. **R** And al - so with you.

**P** Lift up your hearts. **R** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**R** It is right to give him thanks and praise.

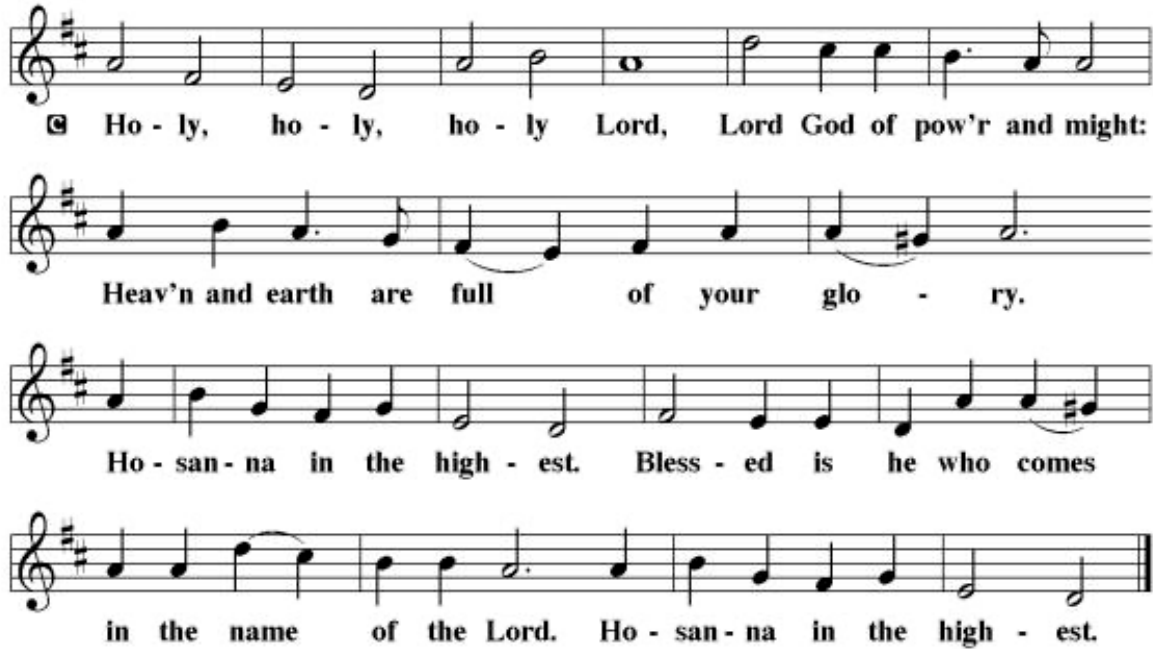
## \*PREFACE

**P** It is indeed right and sal - u - tar - y that we should at all times and in all places offer thanks and praise to you, O Lord, ho - ly Fa - ther, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resur - rec - tion opened to us the way of ev - er - last - ing life.

And so, with the Church on earth and the hosts of heav - en, we praise your name and join their un - end - ing hymn:



**\*HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

**\*EUCCHARISTIC PRAYER**

C: Father, you are holy indeed,  
and all creation rightly gives you praise.  
All life, all holiness comes from you  
through your Son, Jesus Christ our Lord,  
by the working of the Holy Spirit.  
From age to age you gather a people to yourself,  
so that from east to west  
a perfect offering may be made  
to the glory of your name.

And so, Father, we bring you these gifts.  
We ask you to make them holy by the power of your Spirit.  
that they may become the body and blood  
of your Son, our Lord Jesus Christ,  
at whose command we celebrate this eucharist.

On the night he was betrayed,  
he took bread and gave you thanks and praise.  
He broke the bread, gave it to his disciples, and said:  
Take this, all of you, and eat it:  
this is my body which will be given up for you.

When supper was ended, he took the cup.  
Again he gave you thanks and praise,  
gave the cup to his disciples, and said:  
Take this, all of you, and drink from it:  
this is the cup of my blood,  
the blood of the new and everlasting covenant.  
It will be shed for you and for many so that sins may be forgiven.  
Do this in memory of me.  
Let us proclaim the mystery of faith.



C: Father, calling to mind the death your Son  
endured for our salvation,  
his glorious resurrection and ascension into heaven,  
and ready to greet him when he comes again,  
we offer you in thanksgiving our sacrifice of praise.

Look with favor on your Church,  
and see the Victim whose death has reconciled us to yourself.  
Grant that we, who are nourished by his body and blood,  
may be filled with his Holy Spirit,  
and become one body, one spirit in Christ.  
May he make us an everlasting gift to you  
and enable us to share in the inheritance of your saints,  
with Mary the virgin Mother of God;  
with the apostles, the martyrs, and all your saints.

Strengthen in faith and love your pilgrim Church on earth;  
your servant Elizabeth our Presiding Bishop,  
James our Bishop, and all the bishops,  
with the clergy and the entire people  
your Son has gained for you.  
Father, hear the prayers of the family you have  
gathered here before you.  
In mercy and love unite all your children  
wherever they may be.

Welcome into your kingdom our departed brothers and sisters,  
and all who have left this world in your friendship.  
We hope to enjoy forever the vision of your glory,  
through Christ our Lord, from whom all good things come.

Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
almighty Father, forever and ever.



### \*LORD'S PRAYER

C: Let us pray with confidence to the Father in the words our Savior gave us.

**R: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

C: Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

**R: Amen.**

### \*PEACE

C: Lord Jesus Christ, you said to your apostles; I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live forever and ever.

**R: Amen.**

C: The peace of the Lord be with you always.

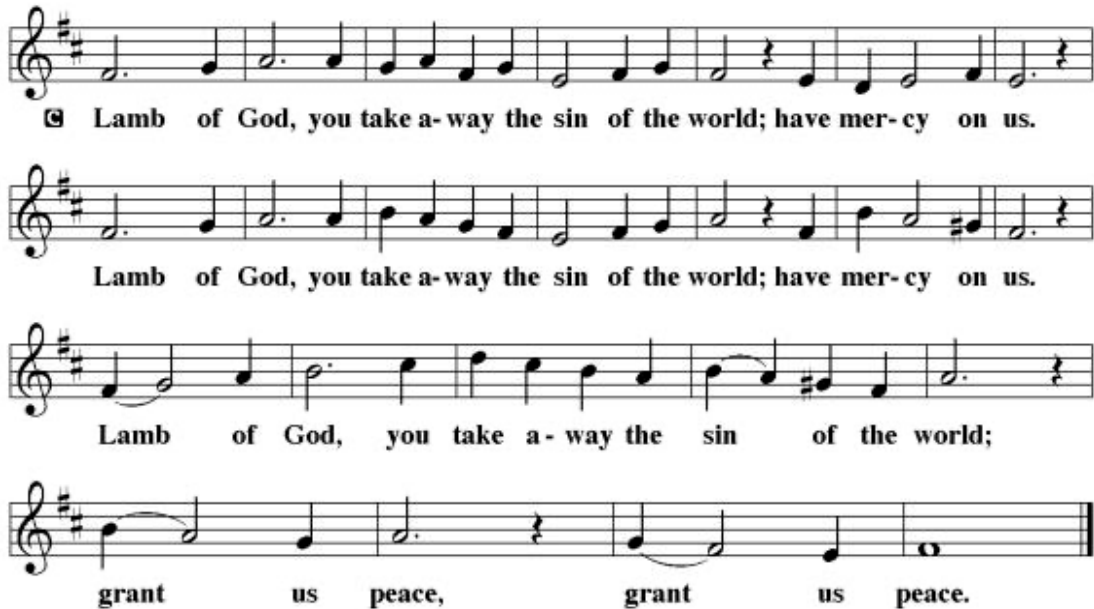
**R: And also with you.**

C: Let us offer each other the sign of peace.

*Please remain standing after sharing the Peace.*

*We recommend not shaking hands or embracing at this time but acknowledging your nearby brothers and sisters in Christ in a socially distanced way. Family units may share the Peace as they wish.*

## \*LAMB OF GOD



☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world;

grant us peace, grant us peace.

## \*FRACTION

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Please be seated.*

## SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

## COMMUNION DISTRIBUTION

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

## COMMUNION HYMNS

"I Love to Tell the Story"

Hymn #661

"Although I Speak with Angel's Tongue "

Hymn #644

*Please rise at the direction of the Celebrant.*

**\*POST-COMMUNION HYMN**



Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

**\*POST-COMMUNION PRAYER**

C: Let us pray. Lord, you invigorate us with the gift of our salvation. By this eucharist give the true faith continued growth throughout the world. We ask this in the name of Jesus the Lord.

**R: Amen.**

**SENDING**

**\*BLESSING**

C: The Lord be with you.

**R: And also with you.**

*We make the sign of the cross as God blesses us this day.*

C: May almighty God bless you, the Father, and the Son, † and the Holy Spirit.

**R: Amen.**

**\*SENDING HYMN**

*"Go, My Children, with My Blessing"*

Hymn #543

**\*DISMISSAL**

C: Go in peace.

**R: Thanks be to God.**

**\*POSTLUDE**

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**THOSE SERVING THIS WEEK:**

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Celebrant/Homilist	The Rev. Peter Helmers
Assistant	Karen Gussler
Lector	Lisa Lugovich
Communion Assistant	Louise Murphy
Acolyte	Jake Sholder
Greeters/ Ushers	Tom & Sandy Mader
Organist	Barbara Dupler
Cantor	Karen Gussler
Altar Guild	Diane Suhr & Terry Kamerzel

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**THOSE SERVING NEXT WEEK:**

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Celebrant/ Homilist	The Rev. W.L. Barnes III, STS
Assistant	Karlene Jaggan
Lector	Riley Gonzales
Communion Assistant	Douglass Howard
Crucifer	Jacob Mende
Torch Bearers	Gabe Gonzales and Anna Vincenza
Banner Bearer	Riley Gonzales
Book Bearer	Lilliam Margaret
Greeters	Bert & Karen Gussler with Scouts
Ushers	Scouts
Organist	Barbara Dupler
Prayers	Emily Dupler, Lexi Frye, Evelyn Mende, Jordan Frye and Mary Shellenberger
Cantor	Erica Strang
Altar Guild	Steve, Kathy & Bethany Espenshade

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**ANNOUNCEMENTS**

**Altar flowers are given to the glory of God** by JR & Michelle Sholder in honor of Zackery's 19<sup>th</sup> birthday.

**The 2022 Altar Flower sign up sheet is available in the narthex.** There are still many dates open. Available: February 6, April 24, May 8, 29, June 5, July 3, 17, 31, August 28, October 30, and December 25. Please remember to fill out a purple form for the dedication.

**Girl Scout Cookies:** Anna and Nora Holler are taking orders for cookies till Sun. Feb. 6. The cost is \$5 per box. There is an order form in the Narthex. Or you may call Liz Holler (717-991-5477) or Patty Harmon (717-304-7084).

**House Blessings 2022.** During this time after Epiphany it is customary to have your home blessed to symbolize all of our dwellings as places of ministry for the sake of the gospel. Please contact Father Barnes to set up a date to have your house blessed.

**Next Sunday is Scout Sunday with our Cub Scout Pack.**

**Central PA Food Bank:** The first **Tuesday** of every month is Shells scheduled time to volunteer at the Central PA Food Bank to help pack boxes of non-perishable items to be shipped to various organizations throughout PA to be distributed to families in need. Our scheduled time is from 5:00 to 7:00 pm. The address is 1530-B Bobali Dr, Harrisburg, PA 17104. This is located off 19th Street near the UPS Building. If you have questions or need directions please see Frank Molitoris, Rich Espenshade, Raelene Smith or Louise Murphy. If you can spare 2 hours once a month, we could really use your help. Masks are required right now. Thanks!

**Youth Group will resume on February 6 from 5-7pm.** We will be going snow tubing from 5-7pm at Iron Valley Golf Club in Lebanon (meet at the golf course). All members of the Parish are invited to attend this outing with the Youth. Those who do not wish to snow tube can enjoy a dinner and fellowship in the club house. Shells will cover the cost of any children/youth that go tubing this year. Please sign up in the Narthex or by contacting the Church Office by January 30 and designate if you are tubing or eating (or both!).

**We will host Soup-er Bowl Sunday on February 13.** Please bring non-perishable food items to put on the table in the Narthex to vote for the team you are routing for. We will have the food weighed and report back which team “won” at Shells. The collection will benefit the Grantville Food Pantry.

**This week at Shells:**

**January 30 at 9am - Liturgy of Holy Eucharist**

*The Fourth Sunday in Ordinary Time*

9am Children Sunday School

10:30am Adult Forum

January 31 at 6:30pm - Bible Study (Shells)

February 1 from 5-7pm - Central PA Food Bank

**February 2 at 10am - Liturgy of Holy Eucharist (Shells)**

*Presentation of the Lord*

**February 2 at 7pm - Liturgy of Holy Eucharist (St. John Hornerstown)**

*Presentation of the Lord*

February 3 at 7pm - Senior Choir

**February 6 at 9am - Liturgy of Holy Eucharist**

*The Fifth Sunday in Ordinary Time*

*Scout Sunday*

*Children in Worship*

10:30am Hand Chime Choir

10:30am Adult Forum

5-7pm Snow Tubing

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## **SHELLS EVANGELICAL LUTHERAN CHURCH**

*A congregation of the Lower Susquehanna Synod of the ELCA*

287 Shells Church Rd.

Grantville, PA 17028

Office phone: 717-469-2586

Church website: [www.shellschurch.org](http://www.shellschurch.org)

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**The Rev. W. L. Barnes, III, STS, Pastor**

Cell: 717-870-4505

Email: [fatherbarnes3@gmail.com](mailto:fatherbarnes3@gmail.com)

**Barbara Dupler, Director of Music**

Email: [scdbjd@aol.com](mailto:scdbjd@aol.com)

**Theresa Reidmiller, Administrative Assistant**

Email: [shellsadmin@shellschurch.org](mailto:shellsadmin@shellschurch.org)

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Shells Evangelical Lutheran Church

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Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)